

**CH – MANN ROAD  
6505 TANNER DRIVE  
INDIANAPOPLIS INDIANA 46221**

LEASE APPLICATION - EACH PERSON 18 YEARS OF AGE AND OLDER MUST SUBMITT AN APPLICATION

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MARITAL STATUS: SINGLE \_\_\_\_\_ MARRIED \_\_\_\_\_ DIVORCE \_\_\_\_\_

NAME: \_\_\_\_\_ MIDDLE \_\_\_\_\_ LAST \_\_\_\_\_

DATE OF BIRTH \_\_\_\_\_ SOCIAL SECURITY \_\_\_\_\_ DL# \_\_\_\_\_ STATE \_\_\_\_\_

PHONE # \_\_\_\_\_ EMAIL ADDRESS \_\_\_\_\_

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CURRENT ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

NAME OF LANDLORD AND PHONE NUMBER \_\_\_\_\_, \_\_\_\_\_

MOVE IN DATE \_\_\_\_\_ MOVE OUT DATE \_\_\_\_\_ RENT/MORTGAGE AMOUNT \_\_\_\_\_

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PREVIOUS ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

MOVE IN DATE \_\_\_\_\_ MOVE OUT DATE \_\_\_\_\_ RENT/MORTGAGE AMOUNT \_\_\_\_\_

HAVE YOU EVER BROKEN A LEASE WITH AN APARTMENT COMMUNITY? YES \_\_\_\_\_ NO \_\_\_\_\_

HAVE YOU EVER BEEN EVICTED FROM AN APARMTENT COMMUNITY? YES \_\_\_\_\_ NO \_\_\_\_\_

OCCUPANT INFORMATION PLEASE LIST ALL PERSONS WHO WILL OCCUPY FOR A LENGHTY PERIOD OF TIME. INCLUDES SPOUSE, CHILDREN AND ROOMATES.

NAME	RELATIONSHIP	DATE OF BIRTH
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

HAVE YOU OR ANYONE IN THE HOUSEHOLD FILED FOR BANKRUPTCY? YES \_\_\_\_\_ NO \_\_\_\_\_

IF YES NAME \_\_\_\_\_ DATE FILED \_\_\_\_\_

DO YOU HAVE PETS? YES \_\_\_ NO \_\_\_ IF YES HOW MANY \_\_\_\_\_ WHAT TYPE \_\_\_\_\_

BREED DESCRIPTION OF PET 1 \_\_\_\_\_ WHAT BREED \_\_\_\_\_ WEIGHT \_\_\_\_\_

BREED DESCRIPTION OF PET2 \_\_\_\_\_ WHAT BREED \_\_\_\_\_ WEIGHT \_\_\_\_\_

HAS ANYONE IN YOUR HOUSEHOLD BEEN CONVICTED OF A FELONY OR CRIME ACTIVITY? Y \_\_\_ N \_\_\_

IF YES NAME: \_\_\_\_\_

PLEASE BRIEFLY EXPLANE

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EMPLOYMENT STATUS: IF LESS THAN ONE YEAR PLEASE GIVE PRIOR EMPLOYMENT INFORMATION

**CURRENT EMPLOYMENT**

EMPLOYERS NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

PHONE NUMBER \_\_\_\_\_ POSITION \_\_\_\_\_

GROSS MONTHLY INCOME \_\_\_\_\_ SUPERVISORS NAME \_\_\_\_\_

START DATE \_\_\_\_\_ END DATE \_\_\_\_\_

ADDITIONAL INCOME: \_\_\_\_\_ SOURCE \_\_\_\_\_

**PREVIOUS EMPLOYMENT**

EMPLOYERS NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

PHONE NUMBER \_\_\_\_\_ POSITION \_\_\_\_\_

GROSS MONTHLY INCOME \_\_\_\_\_ SUPERVISORS NAME \_\_\_\_\_

START DATE \_\_\_\_\_ END DATE \_\_\_\_\_

**WHAT TYPE OF VEHICLE DO YOU OWN**

MAKE \_\_\_\_\_ MODEL \_\_\_\_\_ YEAR \_\_\_\_\_ PLATE # \_\_\_\_\_ COLOR \_\_\_\_\_

CAR \_\_\_\_\_ TRUCK \_\_\_\_\_ MOTORCYCLE \_\_\_\_\_

MAKE \_\_\_\_\_ MODEL \_\_\_\_\_ YEAR \_\_\_\_\_ PLATE # \_\_\_\_\_ COLOR \_\_\_\_\_

CAR \_\_\_\_\_ TRUCK \_\_\_\_\_ MOTORCYCLE \_\_\_\_\_

WHAT IS THE NAME OF THE NEAREST RELATIVE WHO IS ABLE TO CONTACT YOU IN CASE OF AN EMERGENCY OR IN THE EVENT OF YOUR ABSENCE?

NAME \_\_\_\_\_ PHONE # \_\_\_\_\_

NAME \_\_\_\_\_ PHONE # \_\_\_\_\_

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HOW DID YOU HEAR ABOUT US? \_\_\_\_\_

A FEE OF \$35.00 IS SUBMITTED WITH THIS APPLICATION AND WILL BE APPLIED AS A PROCESSING FEE THIS FEE IS NON REFUNDABLE FOR ANY REASON ONCE SUBMITTED. BY SIGNING THIS APPLICATION I GIVE PERMISSION TO VERIFY THE ABOVE INFORMATION ANY ADDITIONAL INFORMATION ACQUIRED AFTER CONDUCTING CREDIT REPORT AND CRIMINAL BACKGROUND EVALUATION. TO THE BEST OF MY ABILITY ALL INFORMATION PRESENTED BY ME IS ACCURATE AND COMPLETE. IF INFORMATION IS FOUND TO BE FALSIFIED SAID APPLICATION WILL BE DECLINED IT IS ALSO MY UNDERSTANDING THAT THIS APPLICATION IS PREMINARILY ONLY AND INVOLVES NO OBLIGATION OF THE OWNERS OR ITS AGENT TO APPROVE THIS APPLICATION OR TO DELIVER OCCUPANCY OF THE PROPOSED PREMISES KEYS WILL BE FURNISHED ONLY AFTER THE LEASE AND OTHER RENTAL DOCUMENTS HAVE BEEN ACCEPTED BY ALL PARTIES AND ONLY AFTER APPLICABLE RENTAL SECURITY DEPOSITS AND PET DEPOSIT HAVE BEEN PAID.

NOTE: PROOF OF RENTAL INSURANCE AND AES ACCOUNT NUMBER MUST BE PRESENTED BEFORE KEYS ARE PRESENTED.

SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_

OWNERS SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_